

## **Munford Band Booster Meeting**

The Munford High School Band Boosters met on Monday, July 13, 2015 in the Munford High School Band Cafeteria. President Pam Ethridge brought the meeting to order at 7:05 p.m. all executive officers present. Mr. Trobaugh was in attendance.

### **Standing Reports:**

**Secretary's Report:** Amy Ryder made the motion to dispense with the reading of the June minutes as they are posted to the band website. The motion was second by Jarred Holloway. All were in favor, none opposed. Motion passed.

**Treasurer's Report:** Presented by Stephanie Swope and was available on the back of the agenda. Stephanie Swope stated \$552.50 was received from Kroger and will be added to the Treasurer's report under the Misc. field.

**Question:** Are all Band Fees up to date?

**Answer:** Final numbers are still being updated in CHARMS.

**Question:** Where are we on Band Fees, there is no information on that?

**Answer:** Final numbers are still being updated in CHARMS, due to graduating seniors and closing the year, most information is being entered manually.

**Question:** Is this the close out from one board to the next, if that is the case next month's meeting report shall be at zero?

**Answer:** Yes, but we will have what has been spent for the month of July; still have some outstanding accounts but much less than previous years.

**Question:** Are you looking at the amounts of band fees collected last month? (Teresa, co-treasurer)

**Answer:** No, I wanted to know how this new pay schedule is working out compared to the old one.

**Answer:** For the most part everyone is pretty much on track. (Teresa co-treasurer)

Rick Keenan made the motion to accept the treasurer's report as presented. The motion was 2<sup>nd</sup> by Mike Leggett. All were in favor, none opposed. Motion passed.

### **Old Business:**

#### **Band Fee-**

First Child \$900; \$150 per month April – September

Second and consecutive child(ren) - \$810; \$135 per month April – September

4<sup>th</sup> payment is due by July 15<sup>th</sup>; payments can be mailed or given directly to the Treasures'.

#### **Celebrate Independence – Concessions –Amy Ryder**

Event took place on July 6, 2015 at Munford Park. Funnel cake stand brought in over \$500 in sales alone. If interested in helping out throughout the season send an email to [concessions@munfordband.com](mailto:concessions@munfordband.com).

## **Zumba Fundraiser-**

Event took place on Friday, June 26, 2015 at Munford High School. Event coordinator from KrossKick: Noel Howe, was presented with a Macy's t-shirt and a band coin in appreciation for her efforts. The event collected approximately \$6000, which made it the most profit from a Munford Alumni.

## **New Business:**

### **Standing Committees-**

Final selection of standing committees:

PARLIAMENTARIAN – Karen Willis  
EQUIPMENT CHAIRPERSON- Mike Leggett  
MERCHANDISING CHAIRPERSON- Jason Hibbard  
MEMBERSHIP AND SPONSORSHIP CHAIRPERSON- Ben Kirk  
HYDRATION CHAIRPERSON- Scott DeGroff  
CONCESSIONS- Amy Ryder and Co-chair Lora Leggett  
FUNDRAISOR- Jodie White  
BAND UNIFORMS- Xan Landsittel

For banking purposes as Amy Ryder is now the Concessions Chairperson she shall be added to the Munford Band Boosters Checking account only and shall be issued a MHSBB debit card as stated in the MHSBB Bylaws.

### **Annual Business Plan-**

The 2015-2016 MHS Band Booster's Business Plan was presented by President Pam Ethridge with 19 expected income and/or expenses.

After a brief discussion on budgeted line item amounts, a modified budge will be presented with the correct amounts as discussed.

Motion to accept proposed 2015-2016 Business Plan with the modifications as discussed was made by Dara Keeton. The motion was 2<sup>nd</sup> by Christy Renfrow. Motion was passed unanimously.

To obtain a copy of the Financial Report or have further questions, please contact the Executive Board [executiveboard@munfordband.com](mailto:executiveboard@munfordband.com).

### **Band Camp-**

First day of Band Camp started today July 13<sup>th</sup>. Uniform items including color guard need to be paid before ordering.

**Question:** Will freshman be issued white shorts this year?

**Answer:** No, all the information on what will be issued and what is required to be purchased can be found in the forms that were mailed before band camp.

**Question:** What type of white shorts will students need?

**Answer:** All white, no color and no compression shorts..

## **Fundraising –**

### **Golf Tournament-**

Will be taking place on Saturday, July 25, 2015. Shotgun will start @ 1:30. Only 3 teams have signed up as of today, and Sponsors are still needed by July 17<sup>th</sup>. Donations for tournament prizes are still being welcomed.

### **Peaches-**

Peaches will be delivered on July 17, 2015. Please pick up your order between 4 -6 pm.

### **Band Blow Out-**

Band Blow out will be taking place on the last day of Band Camp, Friday, July 31. The students will be coming down the hill at 7pm. Tickets will be sent with students for the door prizes. Volunteers will be needed all day. Contact Amy @ [concessions@munfordband.com](mailto:concessions@munfordband.com) .

### **Coupon Books-**

Information for the Coupon Book fundraiser will be sent with students during Band Camp.

**Question:** Will the coupon books come with this year's and last year's?

**Answer:** No, this is a different vendor we will have more information in the next booster meeting.

## **Alumni March –**

If wanting to participate, RSVP as soon as possible. Forms are available on the Alumni Facebook page or Haddad's Department Store. BBQ planned at the Munford High School the Friday night before.

### **Macy's Friends & Family update-**

Friends and Family room sales are now an additional \$100 per person. Once rooms are purchased the buyer is responsible for selling those rooms if not able to attend. For room availability or if room is resold it is important to contact Jason Hibbard @ 901-201-0993 to make the name changes needed under the reservations. The lookout at the 911 Memorial is now open, times for the event are still tentative, and any updated information will be added to the website. Any further questions email Jason Hibbard.

### **Directors Remarks:**

Mr. Trobaugh stated the following: "Very, very good 1<sup>st</sup> day, it is very HOT so please prepare your child with a good breakfast and make sure they HYDRATE. Our show is based on the Story of the Phoenix and our show title is "FROM THE ASHES". Freshman parents stand at a distance and you will see a different side.

"I ask please, if you have any connections to the community in regards to sponsorship for our Macy's trip, please relate all information to our Executive Board. Dr. Fee and I are in talks with Ritter Communications for sponsorship.

"In regards to posting live video on social media, I ask for you all not to, still photos are fine. Please come see me if you have concerns or further questions.

**Question:** What is Blow Out attire?

**Answer:** Same as the previous years, Khaki shorts, show shirt, white socks and white shoes.

**Question:** What time will Blow Out start?

**Answer:** Kids will start marching down the hill at 7pm.

**Question:** What type of attire for Macy's dinner?

**Answer:** Prom attire is being considered, but will be discussed further and will let you know final decision.

**Question:** Is there still need for chaperones for the Macy's trip?

**Answer:** Still working on the final number students that will be attending; we will know more by the Chaperone meeting taking place after next month's booster meeting.

### **Next Meeting -**

Will be taking place on August 10, 2015 @6:30pm at Munford High School followed by the Chaperone meeting. (Attendance at the chaperone meeting is mandatory in order to be considered for a chaperone position and a background check through TCBOE will be required at parent's expense. Positions are not guaranteed and parents are chosen by school administration.)

### **Motion to Adjourn-**

Motion to adjourn was made by Mike Leggett. Motion was 2<sup>nd</sup> by Mary Frantz.  
No further discussion. All were in favor, none opposed. Motion passed @ 8:15pm.