### **Munford Band Booster Meeting Minutes**

9 members & 4 guests present. Director David Stevens and all Executive Board Members were present. General Membership Meeting called to order at 7:01 p.m. by President Tom Combs.

#### **Approval of Last Month's Minutes:**

Motion to dispense with the reading of the minutes: Stacey Walker

Motion Seconded: Darrell Gee Motion Carried with None Opposed

#### **Treasurer's Report:**

Treasurer's report was read to the boosters. No questions were asked after reading of report.

### **Standing Reports:**

**Audio/Media:** No update.

**Chaperone:** No update.

<u>Color Guard:</u> We will have between 38-40 new members. We are asking them to cover their uniform as a deposit, but it will go toward their fees.

**Concessions:** No update.

**Equipment:** Getting the prop prototype ready. Trying to get the trucks cycled through so they are ready for next season.

<u>Fundraising:</u> Butter will be delivered tomorrow - \$5000 in sales. I am delivering a thank you letter to Home Depot and will find out about the leftover money from the grant.

**Hydration:** I will take the coolers to the 8<sup>th</sup> graders next week.

**Medical:** No update.

**Merchandising:** Working on designs for July.

**Publicity**: No update.

**Sponsorship:** 200 requests for sponsorships have been sent out. Sponsors of \$500 or more will have a banner at games.

**Uniforms:** No update.

**Volunteer Coordinator:** No update.

Website: No update.

#### **Old Business**

- Band Fees Senior debt submitted to MHS office
- Golf Tournament results
  - Donation to Crestview
    - Motion to donate \$500 or 20% of profits to Crestview Middle School Band –
      Hether Fryer

1 May 8, 2023

# **Munford Band Booster Meeting Minutes**

- Seconded Shannon Dennis
- Motion carried with none opposed
- Next year's date set for May 4, 2024
- Senior Concert

#### **New Business**

- Upcoming Events
  - o Graduation May 19th
    - Call time 5:00
  - o Band Camp July 10th-28th
  - o Tag Day July 15<sup>th</sup>
    - 100% proceeds go towards BOA travel fund
    - Atomic graphics is donating tags for Tag Day
    - Need event chair to coordinate areas and send out by sections
  - o Band Uniform Fitting Day July 22<sup>nd</sup>
  - o Band Blowout July 28th
- 2023-2024 Band Registration
  - o First month deposit due at registration & Colorguard payment options
  - o Friends of the band
    - Money goes directly into your student's charms account
- Angel Fund Applications
  - o 50% scholarships selected by committee
  - o Apply online
  - o Due June 15<sup>th</sup>
- Executive Board Nominations
  - o President:
    - Tiffany Wyles
  - o Vice-President:
    - Tom Combs
    - Tiffany Wyles
  - Secretary:
    - Stacey Walker
  - Treasurer:
    - Leigh DeWitt rescinded
  - Co-Treasurer:
    - Gina Swords
- Executive Board Elections
  - o President:
    - Tiffany Wyles
  - Vice President:
    - Tom Combs
  - Secretary:
    - Stacey Walker
  - o Treasurer:

2 May 8, 2023

## **Munford Band Booster Meeting Minutes**

- Because we do not have a nominee for Treasurer, we will continue to have nominations each month until the position is filled
- Co-Treasurer:
  - Gina Swords
- Pass the Pie Jay DeWitt

### **Director Remarks**

- Great concert. Particularly proud of the wind ensemble. Hard music. It is hard to play pop tunes.
- All-State. The bands were incredible. Both guys were great.
- There is a potential for us to perform on the 24<sup>th</sup>. But only 20-30 kids. Ryan Seacrest is opening a radio station at the hospital there and we've been asked to play there.
- The equipment crew brought a prop to the concert and it's really cool. They are working really hard. If you want to help, talk to Mr. Fryar.
- If you need a copy of the schedule let me know.
- BoA Chattanooga schedule time slot 12:15 and 2:30
  - Preliminary time slot
  - We will miss a home game to travel that Friday night
- Thank you to the officers who have served this year.

Motion to adjourn: Mike Brewer Motion seconded: Darrell Gee Motion carried with none opposed

Meeting adjourned at 8:12 p.m.

Next meeting is month June 12, 2023 @ 7:00 p.m.

3 May 8, 2023